

# The American Heritage Society of Georgia, Inc.

2014

## “Christmas Traditions Bazaar & Fair” - Nov. 15-16

### EXHIBITOR/VENDOR APPLICATION

**FINAL APPLICATION DUE: October 10, 2014**

Please Print & Complete, preferably **IN BLUE INK**, the following form for consideration as a potential exhibitor for the above event. This Application becomes a Contract Agreement upon Committee Approval with processed payment. If approved, a “Confirmation Letter of Acceptance” will be sent to you to include the Registration Details, FREE Parking Info and Special DISCOUNT Hotel & RV Rates. Your information will be placed in our database files as we continually plan other events in the Alpharetta, GA area and it will not be shared with other event managers, coordinators, and/or planners unless specified below. All Booth Fees are non-refundable. If you have any questions or concerns, please call or email the Show Coordinator.

**Note:** All work must be suitable for a Family oriented Show. Show Management does not guarantee exclusivity to any exhibitor for products and/or services displayed at this Show. In order to minimize duplications, please state exactly what you plan to exhibit. If Juried, one (1) additional Photo of Demonstrations of your Art or Craft are needed. If your buy/sell product has a brand name, it must be shown as well. Although your Resume & Promotional Materials are suggested, they are optional with this Application.

BUSINESS/COMPANY NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ TITLE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

WORK PHONE \_\_\_\_\_ CELL \_\_\_\_\_ HOME PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WEBSITE: \_\_\_\_\_

Do you have Show, Craft, or Liability Insurance Coverage?  Yes (Please Attach Copy.)  No  Not Available

Do you have a Food License or Food Liability Coverage?  Yes (Please Attach Copy.)  No  Not Available

Do you need any Accommodations?  Hotel (?)  RV Setup (?)  No Accommodations (?)

WARES & PRICES \$ (See & Attach Additional Sheet If Necessary.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Booth Space** (Check One):  10' x 10' - **\$200** (1- 6' Table/2 Chairs)  10' x 20' - **\$380** (2 - 6' Tables/2 Chairs)

**Electricity?**  Yes  No Type:  110V (20 Amps) Electric Fee:  **\$20 per outlet connection**

**Participation in Juried Art & Craft Village?** (No Buy/Sell Items Permitted.)  Yes  No Juried Fee:  **\$25**

**\*\*Please include (1) Photo of your Booth Setup with (3) Close Ups & Captions of your Wares or Food.\*\***

Additional 6' Table(s)  X \$10 each = \$ \_\_\_\_\_ **LATE FEE  \$20 TOTAL AMOUNT DUE: \$ \_\_\_\_\_**

#### **FOR MARKETING PURPOSES:**

Do you wish to provide a Door Prize?  Yes  No

Can you Demonstrate your Art or Craft at this Event?  Yes  No

LOGO EMAILED?  Yes  No LINK EMAILED?  Yes  No

Do you wish to have your contact information shared with others?  Yes  No

**Vendor Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**VILLAGE 1: ARTISAN & CRAFTSMAN VENDORS** (Please check all that apply.)

<input type="checkbox"/> 2 - 3 DIMENSIONAL ART	<input type="checkbox"/> GLASS	<input type="checkbox"/> TOYS - TRADITIONAL
<input type="checkbox"/> BASKETRY	<input type="checkbox"/> JEWELRY	<input type="checkbox"/> WOOD CARVING
<input type="checkbox"/> BLACKSMITHING	<input type="checkbox"/> LEATHER	<input type="checkbox"/> FURNITURE
<input type="checkbox"/> BOTANICALS	<input type="checkbox"/> MUSIC & INSTRUMENTS	<input type="checkbox"/> WOODENWARE
<input type="checkbox"/> BROOM MAKING	<input type="checkbox"/> POTTERY	<input type="checkbox"/> WOOD TURNING
<input type="checkbox"/> CANDLE MAKING	<input type="checkbox"/> SCULPTURE	<input type="checkbox"/> CHRISTMAS ITEMS
<input type="checkbox"/> FOLK ART	<input type="checkbox"/> SOAP MAKING	<input type="checkbox"/> PHOTOGRAPHY
<input type="checkbox"/> FOOD (Attach Item List - Free Samples Allowed)	<input type="checkbox"/> TEXTILES (Clothing, Quilts, etc.)	<input type="checkbox"/> ART & DÉCOR
<input type="checkbox"/> TINSMITHING & METAL	<input type="checkbox"/> OTHER CRAFT OR ACTIVITY _____	

**VILLAGE 2: COMMERCIAL/RETAIL VENDORS - Buy/Sell** (Please describe your wares.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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**FOOD CONCESSIONAIRES:** CALL OR EMAIL FOR SEPARATE APPLICATION - INFORMATION BELOW.

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**TO INCREASE OUR DATABASE & VARIETY EACH YEAR, DO YOU HAVE A VENDOR, CONCESSIONAIRE, CRAFTSMAN OR ARTISAN THAT YOU RECOMMEND?** (Please List.)

\_\_\_\_\_  
\_\_\_\_\_

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**MAKE CHECKS/MONEY ORDERS PAYABLE TO:** *American Heritage Society of Georgia, Inc.*

**FOR CREDIT/DEBIT CARD:** Card Name \_\_\_\_\_ Card # \_\_\_\_\_

EXPIRATION DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ CCV Code (On Back of Your Card) \_\_\_\_\_ Billing Zip \_\_\_\_\_ Amount: \$ \_\_\_\_\_

I authorize my Credit/Debit Card Charge as noted above. (Signature & Date): \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

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**PLEASE MAIL THIS FORM WITH PHOTOS, WAIVER, AND YOUR CHECK/MONEY ORDER TO:**

Vesta B. Smith, Show & Events Coordinator  
P. O. Box 3492 - Alpharetta, GA 30023  
Direct: 770-653-6821

[Christmas@AmericanHeritageSocietyofGeorgia.com](mailto:Christmas@AmericanHeritageSocietyofGeorgia.com)  
[www.AmericanHeritageSocietyofGeorgia.com](http://www.AmericanHeritageSocietyofGeorgia.com)  
Office & Fax (Call 1<sup>st</sup>): 678-580-5800

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**For Office Use Only:**

DATE RECEIVED: _____	CC/CHECK/MO # _____	AMOUNT \$ _____
RECEIVED BY: _____	DEPOSIT DATE _____	INITIALS _____
JURIED & PAID: _____	ELECTRICITY: ____/____	PAID EXTRA TABLES: _____ DEMONSTRATOR: _____
SHARE _____	LOGO RECEIVED _____	LINK RECEIVED _____ APPLICATION COMPLETE: _____
ACCEPTED _____	DECLINED _____	LETTER SENT: _____ ANY STIPS? _____
DOOR PRIZE: _____	LIABILITY INSURANCE: _____	VILLAGE/BOOTH ASSIGNMENT: _____

