

The American Heritage Society of Georgia, Inc.

2014

“Christmas Traditions Bazaar & Fair” – Nov. 15-16

FOOD CONCESSIONAIRE APPLICATION

FINAL APPLICATION DUE: October 15, 2014

Please Print & Complete, preferably **IN BLUE INK**, the following form for consideration as a concessionaire for the above event. This Application becomes a Contract Agreement upon Committee Approval with processed payment. When approved, a “Confirmation Letter of Acceptance” will be sent to you to include the Registration Details. Your information will be placed in our database files as we continually plan other events and it will not be shared with other event managers, coordinators, and/or planners unless specified below. All Booth Fees are non-refundable. If you have any questions or concerns, please call or email the Show Coordinator.

Note: This is a Family oriented Show. Show Management does not guarantee exclusivity to any exhibitor for products and/or services provided at this Show. In order to minimize duplications, please state exactly what you plan to serve. Please consider being creative in naming your menu items in keeping with the Christmas Theme. Although your Resume, Promotional Materials and References are suggested, they are optional with this Application.

BUSINESS/COMPANY NAME _____

CONTACT NAME _____ TITLE _____

MAILING ADDRESS _____ CITY _____ State _____ Zip _____

WORK PHONE _____ CELL _____ HOME PHONE _____

EMAIL ADDRESS _____ WEBSITE: _____

Do you have Event Liability Insurance Coverage? Yes (Please Attach Copy.) No Not Applicable

Do you have a Food License and Food Liability Coverage? Yes (Please Attach Copy.) No Not Applicable

Do you need any Accommodations? Hotel (?) RV Setup (?) No Accommodations (?)

MENU & PRICES \$ (See Back of this Form & Attached Additional Sheet If Necessary.) _____

Booth Space (Check One): 10' x 15' - **\$200** **Electricity Needed:** 110Volt /20Amps
 10' x 25' - **\$300** **220Volt /30-50 Amps: CALL Office!**
 10' x 35' - **\$400** **Electric Fee:** **\$25** per 110/20 Outlet Connection: **Call for 220V/30-50A**

6' Table(s) _____ X \$10 each = \$ _____ Do you have lighting for your setup if needed? Yes No

What is the total length of your setup including tongues of trailers? _____ Foot

Is your setup a Food Truck? Yes No

****Please include (1) Photo of your Booth Setup with (4) Close Ups & Captions of your Food.****

FOR MARKETING PURPOSES: LOGO EMAILED? Yes No LINK EMAILED? Yes No

Do you wish to have your contact information shared with others? Yes No

Do you wish to provide Discount Meal Tickets and/or Free Meal Tickets? #Discount Meals # Free Meals NOT Available

LATE FEE _____ \$25

TOTAL AMOUNT INCLUDED WITH APPLICATION: \$ _____

Vendor Authorized Signature: _____ Date: _____

MENU ITEM

PRICES:

WOULD YOU CONSIDER PROVIDING ANY VICTORIAN THEMED CHRISTMAS FOODS SUCH AS:

___ Figgy Pudding (alias Plum or Christmas Pudding) ___ Egg Nog ___ Mincemeat Pie ___ Fruitcake ___ Chess Pie ___ Custard
___ Sugar Plums ___ Wassail ___ Gingerbread/Cookies ___ Christmas Shape Cookies ___ Plum Cake ___ Yule Log Cake

TO INCREASE OUR DATABASE VARIETY EACH YEAR, DO YOU HAVE A VENDOR, CONCESSIONAIRE, CRAFTSMAN OR ARTISAN THAT YOU RECOMMEND? (Please List.)

FOR CREDIT/DEBIT CARD: Card Name _____ Card # _____
EXPIRATION DATE ____/____/____ CCV Code (On Back of Your Card) _____ Billing Zip _____ Amount: \$ _____

I authorize my Credit/Debit Card Charge as noted above. (Signature & Date): _____/_____

PLEASE MAIL THIS FORM WITH PHOTOS, WAIVER, AND YOUR CHECK/MONEY ORDER TO:

Vesta B. Smith, Show & Events Coordinator Christmas@AmericanHeritageSocietyofGeorgia.com
P. O. Box 3492 - Alpharetta, GA 30023 www.AmericanHeritageSocietyofGeorgia.com
Direct: 770-653-6821 Office & Fax: 678-580-5800

For Office Use Only:

DATE RECEIVED: _____	CC/CHECK/MO # _____	AMOUNT \$ _____
RECEIVED BY: _____	DEPOSIT DATE _____	INITIALS _____
ELECTRICITY: _____	TYPE: _____	EXTRA TABLES _____
DISCOUNT/FREE MEAL TICKETS: _____	LIABILITY INSURANCE: _____	PARTICIPATION AGREEMENT: _____
ACCEPTED _____	DECLINED _____	LETTER SENT: _____
VILLAGE & BOOTH ASSIGNMENT: _____		ANY STIPS? _____

